

12/10/2003 13:25 FAX 6123499266

PATTERSON THUENTE SKAAR

001

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 6

☐ Original documents to follow by mail

☒ No originals will be sent

DATE: December 10, 2003

TO: Examiner Judson Jones

FAX #: 1-703-872-9306

PHONE #: 1-703-308-0115

YOUR REF.: 09/851,922

OUR REF.: 3339.04US01

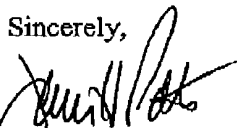
FROM: James H. Patterson, Esq.

PHONE #: (612) 349-5741

Attached for filing please find the following documents for filing:

- 1) Amendment; and
- 2) Petition for Extension of Time - 1 month.

Sincerely,



James H. Patterson, Esq.
Registration No. 30,673

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below.

December 10, 2003

Date


James H. Patterson

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3339.04US01

Masafumi Sakamoto

Confirmation No.: 4415

Application No.: 09/851,922

Examiner: Judson Jones

Filed: May 10, 2001

Group Art Unit: 2834

For: MAGNET TYPE STEPPING MOTOR

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of August 12, 2003, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below.

December 10, 2003
Date of Deposit


James H. Patterson

RECEIVED
CENTRAL FAX CENTER
DEC 10 2003

OFFICIAL